

## 2025/2026 HEART OF AMERICA FEDERATION CLUB INFORMATION

Please complete this form **annually or whenever there are changes** in your club structure, i.e., dance location, dance night, club officers, callers/cuers, etc. Please submit this Club Information form to the Federation's Corresponding Secretary by October 1st of each year. This is your club's formal "Statement of Organization."

<b>DATE:</b>	DANCE MS PLUS ADV CHAL RND LINE LEVEL:		
<b>CLUB NAME</b> <input type="checkbox"/> Check box if caller run club	TYPE OF CLUB MEMBERS Married Single Youth (MARK ALL THAT APPLY):		
<b>DANCE LOCATION:</b>	Youth with parents or grandparents as members		
<b>ADDRESS:</b>	<b>CHATTER EDITOR:</b>		
CITY, STATE, ZIP-CODE	Telephone:	E-Mail	
DANCE NIGHT	<b>AD EDITOR:</b> Name: Telephone: E-Mail		
<b>DELEGATE:</b>	<b>ALTERNATE DELEGATE:</b>		
Address:	Address:		
City, State, Zip	City, State, Zip:		
Telephone:	E-mail:	Telephone:	E-mail
<b>PRESIDENT:</b>	<b>VICE PRESIDENT:</b>		
Address:	Address:		
City, State, Zip:	City, State, Zip:		
Telephone:	E-Mail:	Telephone:	E-Mail
<b>SECRETARY:</b>	<b>TREASURER:</b>		
Address:	Address:		
City, State, Zip:	City, State, Zip:		
Telephone:	E-Mail:	Telephone:	E-Mail:
<b>*CALLER:</b>	<b>*CUER:</b>		
Address:	Address:		
City, State, Zip:	City, State, Zip:		
Telephone:	E-Mail:	Telephone:	E-Mail:

Club web site

Club email

**\*PLEASE NOTE:** For the protection of the club, Callers and/or Cuers should be BMI/ASCAP licensed.