

2025/2026 HEART OF AMERICA FEDERATION CLUB INFORMATION

Please complete this form **annually or whenever there are changes** in your club structure, i.e., dance location, dance night, club officers, callers/cuers, etc. Please submit this Club Information form to the Federation's Corresponding Secretary by October 1st of each year. This is your club's formal "Statement of Organization."

DATE:		DANCE MS PLUS ADV CHAL RND LINE LEVEL:	
CLUB NAME Check box if caller run club		TYPE OF CLUB MEMBERS Married Single Youth (MARK ALL THAT APPLY):	
DANCE LOCATION:		Youth with parents or grandparents as members	
ADDRESS:		CHATTER EDITOR:	
CITY, STATE, ZIP-CODE		Telephone:	E-Mail
DANCE NIGHT		AD EDITOR: Name: Telephone: E-Mail	
DELEGATE:		ALTERNATE DELEGATE:	
Address:		Address:	
City, State, Zip		City, State, Zip:	
Telephone:	E-mail:	Telephone:	E-mail
PRESIDENT:		VICE PRESIDENT:	
Address:		Address:	
City, State, Zip:		City, State, Zip:	
Telephone:	E-Mail:	Telephone:	E-Mail
SECRETARY:		TREASURER:	
Address:		Address:	
City, State, Zip:		City, State, Zip:	
Telephone:	E-Mail:	Telephone:	E-Mail:
*CALLER:		*CUER:	
Address:		Address:	
City, State, Zip:		City, State, Zip:	
Telephone:	E-Mail:	Telephone:	E-Mail:

Club web site

Club email

***PLEASE NOTE:** For the protection of the club, Callers and/or Cuers should be BMI/ASCAP licensed.

2025-05-27