

**2025-2026 HEART OF AMERICA FEDERATION  
ROSTER OF CLUB MEMBERS**

**Annual roster of members                      New members or other updates**

Send the Annual Roster of Club Members and the Club Information Sheet to the Corresponding Secretary by October 1st of each year. Send updates to your roster as changes occur.

**Club Name:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PLEASE PRINT**

**NOTE:** Names (last name, first name) then addresses, phone #, and email.

Y = Youth  
Under 18

N = New. R = Renew,

# for Insurance  
1 or 2, 0 = USDA With Other Club  
Indicate name of club for other insurance

Total Youth

Total Insurance