

For Year 2024

# KANSAS STATE SQUARE DANCE CALLERS ASSOCIATION BIDS FOR SOUND AT STATE CONVENTION

*KSDCA.WeSquareDance.com*

Members of KSDCA, we are requesting sound bids for the upcoming 2024 Kansas State Square Dance Convention. You may bid specific equipment for specific halls. Equipment quality supersedes a lower \$ bid. Identical bids will be determined first by equal distribution (1 member bids 2 halls and 1 member bids 1 hall and there are only 2 halls then each would get 1 hall) then by drawing. Possible use of hall is indicated but not guaranteed. This could change at the January meeting.

**It has been approved to use only Hilton MA-150 or MA-220 amplifiers for sounding halls, and to discontinue the use of turntables.**

**It has been approved; convention sound must be set up at least one (1) hour before the Convention starts.**

### Minimum Equipment per Hall:

- 1 MA150 or 1 MA220 Amplifier
- 1 Full Speakers with appropriate cords to plug into the amplifier listed above, **except as noted below.**
- 1 Appropriate Speaker stand
- 1 Microphone with Hilton large base mic connector and cord (large base is like EV257, small base is like EV635).
- One 1/8" Line Level Input with stereo plug for use by Laptops or other electronic device.
- 1 Additional 120 VAC outlet for Laptop, MP3 player, etc.
- Hearing Enhancement System (or make arrangements to be provided by others)
- Instructions for MCs in using equipment required, such as how to plug in a laptop and select the input.

**Salina Country Club MAIN Dining Room (Featured caller on Sat): This is 42' wide by 75' deep. Sound will be set up on one end or the other. Note that one long wall is almost solid windows, while half of the opposite wall opens onto a foyer. This may affect how sound carries.**

**Equipment Bid:** \_\_\_\_\_ **Bid amount:** \$ \_\_\_\_\_

**PRIVATE Dining Room: This is 20' wide by 30' deep and could be sounded by a small speaker, such as 1/2 Yak or Lin-Ron.**

**Equipment Bid:** \_\_\_\_\_ **Bid amount:** \$ \_\_\_\_\_

**There is currently no stage in either room, but a small one will be provided by the committee in the Main Dining Room only. Do not plan on setting the speakers on a stage.**

**Print Your**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_/\_\_\_/\_\_\_

Completed bids should be mailed or emailed **to the KSDCA Secretary** to arrive prior to the January meeting or you may bring it to the meeting. The board will determine winning bids at the January meeting and recipients will be notified by email or mail.

**Additional Comments (use back if needed):** \_\_\_\_\_

**KSDCA Secretary – Sheldon & Cindy Lawrence – 7422 Suncrest, Wichita, KS 67212  
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